

# BELMONT COMMUNITY SCHOOL DISTRICT



## NEWSLETTER

[www.belmont.k12.wi.us](http://www.belmont.k12.wi.us)

### July 2022

In accordance with Title IX of the Educational Amendments of 1972, Section 504 of the Vocational Rehabilitation Act of 1973, and Title VI and VII of the Civil Rights Act of 1964, Belmont Community School District does not discriminate on the basis of handicap, sex, race, color, religion, or national origin in their educational programs, activities, admission procedures, or employment practices.

**Belmont Community School**  
**Board of Education Meeting Minutes-DRAFT**  
Regular Monthly Board Meeting  
May 16<sup>th</sup>, 2022  
Closed Session 6:30 PM  
Regular Session 7:00 PM

Board Members Present: Vaughn Mester, Jamie Heinrichs, Laura Bahr, BJ Galle, Peter Bonin, Kim Schmelz, and  
Lauren Runde

Absent: None

Administration Present: District Administrator Beau Buchs  
Principal Dana Bendorf  
Director of Student Services Denise Brania

Visitors Present: Brandon Wiese

Virtual Attendees: 11

**I. CALL TO ORDER**

President V. Mester called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

Pete Bonin made a motion, seconded by BJ Galle to move into closed session per sec. 19.85(1)(c) to discuss personnel. Motion passed 7-0.

Kim Schmelz made a motion, seconded by Lauren Runde to move back into open session at 7:00pm. Motion passed 7-0.

**II. Re-Organization of School Board**

**A. Election of President**

Clerk Laura Bahr asked for nominations for School Board President.

- a. Jamie Heinrichs made a motion, seconded by Lauren Runde to nominate Vaughn Mester as President of the Belmont Community School board. Clerk Laura Bahr asked for nominations 2 more times. Motion passed 7-0.

**B. Election of Vice-President**

President Vaughn Mester asked for nominations for School Board Vice-President.

- a. Vaughn Mester made a motion, seconded by Laura Bahr to nominate Kim Schmelz as Vice-President of the Belmont Community School board. President Vaughn Mester asked for nominations 2 more times. Motion passed 7-0.

**C. Election of Clerk**

President Vaughn Mester asked for nominations for School Board Clerk.

- a. BJ Galle made a motion, seconded by Pete Bonin to nominate Laura Bahr as Clerk of the Belmont Community School board. President Vaughn Mester asked for nominations 2 more times. Motion passed 7-0.

**D. Election of Treasurer**

President Vaughn Mester asked for nominations for School Board Treasurer.

- a. Jamie Heinrichs made a motion, seconded by BJ Galle to nominate Pete Bonin as Treasurer of the Belmont Community School board. President Vaughn Mester asked for nominations 2 more times. Motion passed 7-0.

**III. Appointment of Board Committee Assignments**

**A. Buildings, Grounds and Transportation Committee**

- a. President Vaughn Mester appointed Pete Bonin, BJ Galle and Jamie Heinrichs to the Buildings, Grounds and Transportation Committee.

**B. Curriculum Committee**

- a. President Vaughn Mester appointed Laura Bahr, Lauren Runde and Kim Schmelz to the Curriculum Committee. Motion Passed 7-0.

**C. Policy Committee**

- a. President Vaughn Mester appointed Laura Bahr, Lauren Runde and Vaughn Mester to the Policy Committee. Motion Passed 7-0.

**IV. Appointment of CESA 3 Delegate**

President Vaughn Mester appointed Kim Schmelz as the CESA 3 Delegate.

#### V. Appointment of WASB Convention Delegate and Alternate

President Vaughn Mester appointed Jamie Heinrichs as the WASB Convention Delegate.

President Vaughn Mester appointed Vaughn Mester as the WASB Convention Delegate alternate.

#### VI. Designation of Official Depository

Pete Bonin made a motion, seconded by Kim Schmelz to make Mound City Bank the official depository for the Belmont Community School District. Motion passed 7-0.

#### VII. Designation of Official Newspaper

Lauren Runde made a motion, seconded by Laura Bahr to have the Republican Journal serve as the official newspaper for the Belmont Community School District. Motion passed 7-0.

#### VII. Designation of Board Meeting Times and Dates for 2022-2023 School Year

Laura Bahr made a motion, seconded by Kim Schmelz to have the regularly scheduled Belmont Community School District Board of Education Meetings as presented being held in the High School Library. Motion passed 7-0.

#### VIII. COMMUNICATION AND PUBLIC COMMENTS

##### A. Public Comments

No comments.

#### IX. REPORTS

##### A. Guidance Counselor – Brandon Wiese: Academic & Career Planning Update

Mr. Wiese prepared a written update and discussed progress being made in this area.

##### B. School Board

No reports.

##### C. Student Services

Mrs. Brania prepared a written report. Champion Games went great and she wanted to give a special thank you to Angie Cutler for all her help as well as others who helped with this event.

##### D. Principal

Mrs. Bendorf prepared a written report.

##### E. Superintendent

Mr. Buchs prepared a written report. Congratulations to Sharon Ludlum on receiving the AmeriCorps Seniors Volunteer of the Year Award for the annual Governor's Service Award! Congratulations to Mr. Andy Riechers on receiving the Anderson Weber Toyota Teacher of the Month for May! Thank you to Taylor Morrissey for her preparation for 8<sup>th</sup> Grade Promotion and Abby Reuter who spoke as a senior and gave some great advice. Upper 90 Energy will give a presentation this week on the energy audit that they did in collaboration with UW-Platteville. Working on replacing some of the Smart Boards with Clear Touch screens using grant funds. Looking at YouTube for advertising to help with our local channel. One server needs replacing. The sewer line to the concession stand is having some problems that are being looked into. Wednesday night is scholarship and awards night. The school will be receiving a breakfast grant to help with supplying of school breakfast. Mr. Buchs went over some data that was supplied by Troy Maggied which shows a positive trend in enrollment for our school which is contrary to many of the surrounding schools in our county and state.

#### X. ACTION ITEMS

##### A. Approval of Consent Agenda

###### 1. School Board Minutes

Approval of the minutes of the Regular Board of Education Meeting on April 18, 2022; Special Board Meeting on May 9, 2022, and the Policy Committee Meeting on May 9, 2022.

###### 2. Approval of Treasurer's Report

###### 3. Approval of Bills Payable for Funds 10, 21, 27, 49, 50, and Fund 60

Lauren Runde & Kim Schmelz motion and second to approve the consent agenda as presented. Carried 7-0

##### B. Personnel Transactions

###### a. Appointments:

1. Jeff Hodgson – Athletic Director

2. Brandon Wiese – Head Football

3. Matt McKinley – Asst. Football

4. Colton Westemeier – Asst. Football

5. Danielle Bonin – Head Volleyball

6. Jannie DeHaan – JV Volleyball
7. Mitch Austin – JH Football
8. Ryne Wiegel – MS Boys' Basketball 8<sup>th</sup>
9. Anthony Zilliox – MS Boys' Basketball 7<sup>th</sup>
10. Jannie DeHaan – MS Girls' Basketball 8<sup>th</sup>
11. Ryne Wiegel – MS Girls' Basketball 7<sup>th</sup>
12. Mitch Austin – Head Boys' Basketball
13. Kaleen McGettigan – Head Girls' Basketball
14. Emeric Williams – Head Wrestling
15. Will Schaafer – Asst. Wrestling
16. Trevor Kattre – Head Baseball
17. Nick Werner – Asst. Baseball
18. Brandon Gill – JV Baseball
19. Jeff Hodgson – Head Softball
20. James Freeman – JV Softball
21. Dana Fiedler – Asst Softball
22. Jannie DeHaan – Head Track & Field
23. Tammy Aurit – Asst. Track & Field
24. Brian Lehnerr – Jazz Band
25. Brian Lehnerr – Band
26. Brian Lehnerr – Musical Pit Band
27. Rochelle Edge – Choir
28. Forensics – Tami Thorsen
29. Forensics – Wendi Kletecka
30. Musical/Play Director – Amy Shellnut
31. Dee McConnell – Musical Accomp
32. Jeff Hodgson – FFA
33. Mallery Sturtz – FBLA
34. Wendi Kletecka – Yearbook
35. Brandon Wiese – HS Student Council
36. Brandon Wiese – MS Student Council
37. Jamie Udelhofen – ASP
38. Angie Klein – Special Olympics
39. Paraprofessionals
  - a. Ashlyn Austin
  - b. Annamarie Bousley
  - c. Angie Cutler
  - d. Maryellen Engelke
  - e. Liana Helbing
  - f. Trevor Nichols
  - g. Pilar Arroyo
40. Custodians
  - a. Tom Thomas – Maintenance Director
  - b. Traci Austin
  - c. John Steffes
  - d. Trent Schroeder – part time
41. Bus Drivers
  - a. Roger Andrews
  - b. Gerald Flogel
  - c. Kurt Malott
  - d. Scott Peterson
42. Office Staff
  - a. Sami Gempler – School Secretary
  - b. Sanette Schmidt – District Secretary
  - c. Shelly Knebel - Bookkeeper

43. Kitchen Staff

- a. Nancy Edwards – Head Cook
- b. Diane Fure - Cook
- c. Madonna McNett – Cook
- d. Dishwasher - Open

b. Resignations:

1. Kelly Knight – Custodian

c. Open Extra Curricular Positions:

1. Asst. HS Football
2. Asst. HS Volleyball
3. 8<sup>th</sup> Grade Volleyball
4. 7<sup>th</sup> Grade Volleyball
5. JV Boys' Basketball
6. JV Girls' Basketball
7. MS Track & Field Head
8. MS Track & Field Asst.
9. Musical/Play Assistant Director

- Hourly employees will see an increase of 30 cents per hour.
- Teaching Staff will move on the attached salary schedule.
- Administration will each receive a \$1000 increase. Denise had agreed last year to receive a \$5000 increase this coming year to get her to a more competitive salary for her position.

Jamie Heinrichs and Lauren Runde motion & second to approve the personnel transactions as presented. Carried 7-0

C. Approval of 2022-2023 Handbooks: Employee Handbook, Student Handbook, Coaches Handbook and Co-Curricular Handbook

Mrs. Bendorf informed the Board of 2 edits to the Student/Parent Handbook

1. Discipline code-any employee can make 1<sup>st</sup> contact with a parent on issues with misuse of tech. devices.
2. Page 13-Grades 9-12 comprehensive exam portion made more flexible.

Lauren Runde also asked if in the Staff Handbook that it could be changed to \$50 for chaperoning any after school events, not just prom. Mr. Buchs will make that edit.

Vaughn Mester & Kim Schmelz motion and second to approve the 2022-2023 Handbooks: Employee Handbook, Student Handbook, Coaches Handbook and Co-Curricular Handbook. Carried 7-0

D. Approval of 2022-2023 Draft Budget

Mr. Buchs stated that he is trying to be conservative with the budget. He is hoping to keep the students who have open enrolled in our district. Will be allowing people to move on the salary schedule and could do bonuses, etc if the school receives more state funding. There are health insurance savings and the budget is very close to being balanced. Budget for fuel was increased due to rising costs. Overall the budget is in a good place.

Pete Bonin and Vaughn Mester motion and second to approve the draft budget as presented. Carried 7-0

E. Approval of 2022-2023 Contract with Memorial Hospital of Lafayette County for OT/PT Therapy Services

The contract has increased in cost by 3%. Mrs. Brania stated that Special Education students work with OT/PT weekly. They are a great group to work with.

BJ Galle & Jamie Heinrichs motion and second to approve the 2022-2023 Contract with Memorial Hospital of Lafayette County for OT/PT Therapy Services. Carried 7-0

F. Approval of 2022-2023 Open Enrollment Caps

Kim Schmelz & BJ Galle motion and second to approve the open enrollment caps as presented for the 2022-2023 school year. Carried 7-0

G. Approval of 2022-2023 Open Enrollment Applications

Pete Bonin asked how many in vs out last year. Laura Bahr asked if students can be denied for any reason. Mr. Buchs stated that they can be denied for certain reasons such as record of violence at previous school. The open enrollment process has changed so that students do not need to apply only during a certain period of the year.

Lauren Runde & Vaughn Mester motion and second to approve the 4 open enrollment transfer in applications listed on the May 16, 2022 Open Enrollment application sheet.. Carried 7-0

Vaughn Mester & BJ Galle motion and second to approve the 4 open enrollment transfer out applications listed on the May 16, 2022 Open Enrollment application sheet.. Carried 7-0

H. Denial of 2022-2023 Open Enrollment Applications  
None.

I. Approval of 2022-2023 Student Insurance

Families can purchase this student insurance. It will be sent out digitally.

Kim Schmelz & Lauren Runde motion and second to offer parents and students the opportunity to purchase student accident insurance through Student Assurance for the 2022-2023 school year. Carried 7-0

J. Approval of 2022-2023 WIAA Membership

Pete Bonin & Laura Bahr motion and second to approve the Belmont Community School District's membership into the WIAA for the 2022-2023 school year. Carried 7-0

K. Approval of 2022-2023 Summer Work Hours

Lauren Runde & Laura Bahr motion and second to accept the summer work hours as designated on the May 16, 2022 Summer Work Hour Request Sheet, these hours may be adjusted either up or down depending upon need and other factors. Carried 7-0

L. Approval of Strategic Plan

Pete Bonin asked about the measurability of the plan components. Mr. Buchs stated that some are easy to measure such as tests and some things are harder to measure. Laura Bahr asked about how often surveys would be send out. Mr. Buchs stated that it would depend on the type of survey. It has been discussed to have a post-graduation survey for students after they have been out of high school for 1-2 years. Jamie asked about the vision statement and if "employees" is the right word to use in that phrase. Mr. Buchs stated that this is still a work in progress and if changes need to be made to improve upon what is currently there, then that can still be accomplished.

Kim Schmelz & Lauren Runde motion and second to approve the strategic plan as presented for the 2022-2027 time frame. Carried 7-0

#### XI. DISCUSSION ITEMS

A. Update of Summer School

163 students are enrolled so far. Kim Schmelz asked about summer school enrollment impacts for school funding. Mr. Buchs stated that we do get some credit as a percentage of summer school enrollment. Laura Bahr commented that she appreciated how summer school is structured and how easy it was to enroll online.

#### XII. PUBLIC COMMENTS

Kim Schmelz praised Mr. Wiese for his efforts on the scholarship application process for the seniors. She also thanked Mr. Crase, Mrs. Kletecka, Mrs. Sturtz and Mr. Katre among others for their letters of recommendation for students in their applications for scholarships.

#### XIII. ADJOURN

BJ Galle & Pete Bonin motion and second to adjourn the meeting at 7:59pm. Carried 7-0

Minutes Respectfully Submitted By  
Clerk Laura Bahr

**PUBLIC RELEASE**  
**NATIONAL SCHOOL LUNCH AND BREAKFAST PROGRAMS, SPECIAL MILK PROGRAM**

This is the public release that we will send to: The Platteville Journal, The Republican Journal, The Telegraph Herald, WGLR and WDMP sent on June 20, 2022.

**RELEASE STATEMENT**

The Belmont Community School District today announced its policy for children unable to pay the full price of meals served under the National School Lunch Program and School Breakfast Program or milk for split-session students served under the Special Milk Program. Each school office and the central office has a copy of the policy, which may be reviewed by any interested party.

The following household size and income criteria will be used for determining eligibility. Children from families whose annual income is at or below the levels shown are eligible for free and reduced price meals or free milk if a split-session student does not have access to the school lunch or breakfast service.

**FAMILY SIZE INCOME SCALE**  
**For Determining Eligibility for Free and Reduced Price Meals or Milk**

Family (Household) Size	ANNUAL INCOME LEVEL		MONTHLY INCOME LEVEL	
	Free <i>Must be at or below figure listed</i>	Reduced Price <i>Must be at or between figures listed</i>	Free <i>Must be at or below figure listed</i>	Reduced Price <i>Must be at or between figures listed</i>
1	\$17,667	\$ 17,667.01 and \$25,142	\$ 1,473	\$1,473.01 and \$2,096
2	23,803	23,803.01 and 33,874	1,984	1,984.01 and 2,823
3	29,939	29,939.01 and 42,606	2,495	2,495.01 and 3,551
4	36,075	36,075.01 and 51,338	3,007	3,007.01 and 4,279
5	42,211	42,211.01 and 60,070	3,518	3,518.01 and 5,006
6	48,347	48,347.01 and 68,802	4,029	4,029.01 and 5,734
7	54,483	54,483.01 and 77,534	4,541	4,541.01 and 6,462
8	60,609	60,609.01 and 86,266	5,052	5,052.01 and 7,189
For each additional household member, add	+ 6,136	+ 6,136 and +8,732	+ 512	+ 512 and + 728

Application forms are being sent to all homes with a notice to parents or guardians. To apply for free or reduced price meals or free milk, households must fill out the application and return it to the school (unless notified at the start of the school year that children are eligible through direct certification). Additional copies are available at the office in each school. The information provided on the application will be used for the purpose of determining eligibility and may be verified at any time during the school year by agency or other program officials. Applications may be submitted at any time during the year.

To obtain free or reduced price meals or free milk for children in a household where one or more household members receive FoodShare, Food Distribution Program on Indian Reservations (FDPIR), or Wisconsin Works (W-2) cash benefits, list the FoodShare, FDPIR or W-2 case number, program name, list the names of all school children, sign the application, and return it to the school office.

For the school officials to determine eligibility for free or reduced price meals or free milk of households not receiving FoodShare, FDPIR or W-2 cash benefits, the household must provide the following information requested on the application: names of all household members, total number of household members, and the adult signing the application form must also list the last four digits of his or her Social Security Number or mark the box to the right of "Check if no SSN". Also, the income received by each household member must be provided by amount and source (wages, welfare, child support, etc.).

Under the provisions of the free and reduced price meal and free milk policy Shelly Knebel will review applications and determine eligibility. If a parent or guardian is dissatisfied with the ruling of the official, he/she may wish to discuss the decision with the determining official on an informal basis. If the parent/guardian wishes to make a formal appeal, he/she may make a request either orally or in writing to: *Vaughn Mester, School Board President, PO Box 348, Belmont, WI 53510, 608-762-5131.*

If a hearing is needed to appeal the decision, the policy contains an outline of the hearing procedure.

If a household member becomes unemployed or if the household size changes, the family should contact the school. Such changes may make the household eligible for reduced price meals or free meals or free milk if the household income falls at or below the levels shown above, and they may reapply at that time.

Children formally placed in foster care are also eligible for free meal benefits. Foster children may be certified as eligible without a household application. Households with foster children and non-foster children may choose to include the foster child as a household member, as well as any personal income available to the foster child, on the same application that includes their non-foster children.

The information provided by the household on the application is confidential. Public Law 103-448 limits the release of student free and reduced price school meal eligibility status to persons directly connected with the administration and enforcement of federal or state educational programs. Consent of the parent/guardian is needed for other purposes such as waiver of text book fees.

**Non-discrimination Statement:**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone

number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. **fax:**  
(833) 256-1665 or (202) 690-7442; or
3. **email:**  
[program.intake@usda.gov](mailto:program.intake@usda.gov)



## **Belmont Band Camp**

### **Attention 6-12 Band students:**

**We will have essential marching rehearsals to prepare for the fall marching season. We will work on marching fundamentals, team building, and music proficiency. We will assign uniforms as well. The camp rehearsal dates and times are listed below.**

<b>July 25</b>	<b>MS 9:00-11:00</b>	<b>HS 6:30-8:00</b>
<b>July 26</b>	<b>MS 9:00-11:00</b>	<b>HS 6:30-8:00</b>
<b>July 27</b>	<b>MS 9:00-11:00</b>	<b>HS 6:30-8:00</b>





# Belmont Community School District

646 East Liberty Street • P.O. Box 348 • Belmont, WI 53510 • (608) 762-5131



June 15, 2022

Dear Belmont Families,

I hope you are all enjoying the first few weeks of summer break! We have been busy at school with summer school and with the custodial staff working hard to clean the building. I have a few updates for you that you will want to be aware of as we move closer to the next school year.

First off, as we clean the building, the gyms will need to be closed during the timeframe between June 27<sup>th</sup> and July 10<sup>th</sup>.

Secondly, the federal program that has allowed school districts across the country to offer free breakfast and lunch to all students regardless of income will expire on June 20, 2022. Since 2020, this program has eliminated the need to collect payments for school meals for any student. **During the 2022-2023 School year, families who do not qualify for free or reduced lunch will have to pay for school meals.** Anyone who may need assistance should fill out the free/reduced lunch waiver form when registration happens later this summer.

We will also be transitioning from Powerschool over to Skyward for our student management program. We will send more information on this program in August. The student management program is used for grades, attendance, and communication.

On a final note, we are working on updating our school website. Our current webpage is fairly outdated and we hope to have a new website up and running by September at the latest. We will keep you updated as to when our new page will launch.

As a reminder, the school is open Monday-Thursday during the summer with hours between 7:30 am and 3:30 pm.

Enjoy your summer!

Sincerely,

*Beau D Buchs*

Beau D. Buchs

Belmont Superintendent

## Belmont Public Library Newsletter June/July 2022

**Library Hours: Mon. 11:30 am - 5:00 pm, Wed. 8:30 am - Noon, 12:30 pm - 6:00 pm,  
Fri. 11:30 am - 5:00 pm**

<https://swls.agverso.com/dashboard?cid=SWLS&lid=BELMO> to reserve Belmont Public Library's and the other member libraries' items in the online catalog using your library card or call the library 1-608-762-5137

### Adult Non-fiction

An Illinois Farm Boy Remembers : stories from life. Volume III - adult medicine, North Star, retirement / **Charles Steidinger**

**Did you have Dr. Steidinger as your doctor when he was in the local area or know someone who did? The library has all three volumes.**

Wisconsin's Lost Towns / Rhonda Fochs

I'll Push You : a journey of 500 miles, two best friends, and one wheelchair / Patrick Gray

### Adult Fiction

Giddy Up Tin Lizzie : the long way back to the plow / Harold W. Thorpe **(the author grew up in southwest Wisconsin)** The O'Shaughnessy chronicles

Bittersweet Harvest the Weight of the Plow / Harold W. Thorpe

Book Of the Dead / Patricia Daniels Cornwell (Large Print)

Clive Cussler's Dark Vector : a novel from the NUMA Files / Graham Brown, Clive Cussler

Double Truffle / S. Kay Weber **(Wisconsin author)**

Over-Easy / S. Kay Weber

Spaghetti Murder / S. Kay Weber

Indulgence In Death / J. D. Robb

Kindred In Death / J. D. Robb

Shadows In Death / J. D. Robb

Shadows In Death / J. D. Robb

The Summer House / James Patterson

### Juvenile Fiction

Madeline Finn and the Library Dog / Lisa Papp

**May Checkouts: 103**

**May Visits: 78**

**Visit the library in the month of July, play "Library Bingo", and win a prize! (Adults /Teens and Younger Ages) Enter your card & name for a prize drawing on July 29th.**

**Please like us on Facebook**



John Turgeson / Belmont Public Library

Belmont Sports Boosters Minutes  
Wednesday May 4th, 2022 @ 6:30 p.m.  
High School Library

Those in attendance: Traci Austin, Shannon Burgess, Tina Ludlum, Becky Fritz, Allison Lietzinger, Vaughn Mester, Beau Buchs, Jeff Hodgson, Emeric Williams  
Zoom- Kaleen McGettigan

Call to order - Meeting called to order by Traci Austin (President) at 6:32 p.m.

1. Secretary's Report - April's minutes were approved (motion by Shannon Burgess, 2nd by Becky Fritz)

2. Treasurer's and Scrip Report - Were approved as discussed (motion by Tina Ludlum, 2nd by Becky Fritz)

3. Correspondence- None

4. Funding Request -

- a. Kaleen McGettigan- requesting \$1200 for High School Girls Basketball Summer League and Tournaments- this will cover the cost of 2 summer league fees and 2 summer tournament fees. (motion made by Allison Lietzinger, 2nd by Tina Ludlum) Paid in Full
- b. Jeff Hodgson- requesting \$760 that was approved April of 2021 for covering extra sports cost of feeding athletic kids throughout 2021 due to not enough time allowing kids to get food between team photos and games. (motion made by Traci Austin, 2nd by Tina Ludlum) Paid in Full
- c. Emeric Williams- requesting \$2210 to cover past seasons expenses (motion made by Becky Fritz, 2nd by Allison Lietzinger) Paid in Full
- d. Traci Austin- requesting \$100 -for replacing 4 Belmont Brave flags that are 3x5 due to old ones being destroyed by weather. (motion made by Tina Ludlum, 2nd by Becky Fritz) Paid in Full

5. Old Business

A. Biennial Fundraiser - We will be updating sponsor forms and have them sent out before the next meeting. The date of August 13th was picked for the Fundraiser. Start time will be 4:30 p.m. and will be in the grass area behind the bars again. Next meeting we will be starting to send out donation letters to past donors.

B. Concessions-

- a. Youth Concession
  - i. Softball (Allison Lietzinger)
  - ii. Baseball (Tom Gill/ Anne Buch)

C. Updating and Editing Signs in Highschool Gym- will get all changes together and fix over the summer.

D. Updating School signs and Flags in Elementary Gym - Beau Buch- will talk to Kevin Parmen at BSN Sports to get quotes and bring to the next meeting

E. Raffle License Renewal- Shannon Burgess (Treasurer) already completed the renewal process.

F. Scholarships- Becky Fritz- The committee picked the top 5 athletes for a \$400 Scholarship, and will also schedule a meeting for the Scholarship committee to go over the layout of the Scholarship Application

G. Summer Activities Incentives/Rewards- Hold a Breakfast for Athletes 1 a month for June, July and August 6.

#### 6. New Business

7. Announcements: The next Belmont Sports Booster meeting will be held on Wednesday, June 1st, 2022, at 6:30 p.m. in HS Library.

8. Adjournment- 7:28 p.m. (Motion made by Tina Ludlum, 2nd by Traci Austin)

Notes made by Tina Ludlum (Secretary)

# Belmont Elementary School

## PK-6

### PK

1 pair of scissors labeled  
1 pair of gym shoes labeled  
2 2-pocket folders labeled  
2 pack thick classic color markers  
1 16-count crayons  
1 8-count watercolor paint  
2 Dry erase markers any size  
1 change of clothes to be left at school (bagged and labeled)  
2 tubs of 3 oz Play-doh  
1 glue bottle  
8 glue sticks  
3 packs of baby wipes  
1 pk of large or small paper plates  
1 pk of Ziplock bags any size  
1 box Kleenex

### Kindergarten

1 Large backpack  
1 box of 24 crayons  
1 pair of scissors  
10 pencils  
6 glue sticks  
1 notebook 1 folder  
1 plastic crayon box  
1 art shirt  
Large dry erase markers 4-pack  
1 box Kleenex  
headphones  
1 big eraser  
1 box baggies or baby wipes

### 1<sup>st</sup> Grade

4 boxes of crayons  
3- 2-pocket folders 2 notebooks wide rule  
pencils #2 (please sharpen)  
1 Art Shirt 1 Art Box  
1 pack washable markers  
2 pkgs Dry erase markers  
2 Highlighters  
1 Pink eraser  
Scissors  
10 glue sticks  
2 boxes of Kleenex  
1 box of sandwich Ziplock bags  
Headphones  
baby wipes

### 2<sup>nd</sup> Grade

1 notebook  
3 folders  
Headphones  
1 box 24 count crayons  
1 box markers  
Colored pencils  
1 pair scissors  
Art shirt art box  
10 pencils  
Pencil box or bag  
Pencil sharpener  
Glue sticks  
2 boxes Kleenex  
2 Baby wipes or Clorox wipes  
2 large erasers  
2 dry erase markers  
Paper towels  
Box of crackers or cookies for snack

### 3<sup>rd</sup> Grade

1 - 24 count crayons  
art shirt art box  
2 big erasers  
3 notebooks 3 folders  
Scissors  
1 composition notebook  
2 glue sticks  
24 Pencils  
12 dry erase markers  
1 headphones or earbuds  
1 box of Ziplock (sandwich or gallon)  
2 boxes of Kleenex

### 4<sup>th</sup> grade

Headphones  
#2 pencils  
red correcting pen  
5 notebooks  
7 folders  
Colored pencils or crayons  
Scissors  
art box  
2 highlighters  
Markers  
2 boxes Kleenex  
Dry erase markers  
2 large erasers

### **5<sup>th</sup> grade**

Highlighters Scissors (Large)  
4 Notebooks 1 Folder  
Pencils  
Glue sticks  
Kleenex  
Eraser Caps  
Markers/Colored Pencils  
Headphones  
Pencil Box  
Dry Erase Markers

### **6<sup>th</sup> Grade**

15-30 Pencil  
Pens 2-3 each color (Black, Blue & Red)  
Pencil case  
5 - Notebooks  
5 - Folders  
2 Dry erase markers  
2-3 boxes Kleenex  
Headphones  
Scissors  
Glue/Glue Sticks  
Colored Pencils/Crayons  
Markers  
Ruler  
Calculator - TI-30X IIS

**PE** Non-Marking Tennis Shoes

### **Art Elementary Class List:**

Kindergarten-Mrs. Helms: Crayons  
Kindergarten-Mr. Campbell: Washable Markers  
1st Grade-Mrs. Spangler: Glue (liquid)  
1st Grade-Mrs. McGettigan: Scissors  
2nd Grade-Mr. Freiburger: Permanent Markers  
2nd Grade-Mrs. Wiese: Colored Pencils  
3rd Grade-Mr. Updike: Erasers  
3rd Grade-Mrs. Parmen: Pencils  
4th Grade-Mrs. Byrnes: Washable Markers  
4th Grade-Mrs. Udelhofen: Glue (liquid)  
5th Grade-Mr. Austin: Permanent Markers  
5th Grade-Mrs. Schulte: Colored Pencils  
6th Grade-Mr. Bockhop: Pencils  
6<sup>th</sup> Grade-Mrs. Knebel: Washable Markers

Sending Extras? Could always use: Rulers, Empty Containers for paints/water, sanitizing wipes.





## Jr. High and High School

### English

#### English/Language Arts 7-8

Pencils  
2 erasers  
2 red and black pens  
1" 3 ring binder  
2 3-pronged folder – to go into binder  
2 composition notebooks wide ruled  
3 Highlighters  
Loose-leaf paper  
Headphones

#### English High School

Notebook and Loose-leaf paper  
Pencils and Pens (Black/Blue)  
Highlighters  
Glue Sticks/Dry Erase Marker (9<sup>th</sup> and 10<sup>th</sup>)  
Kleenex  
Index cards (3x5)

### Math

#### Math 7/Math 8/Algebra

notebook/loose leaf paper  
pencils and colored pencils  
binder  
Calculator (preferred – math 7 & 8) scientific calculator (preferred)

#### Applied Math

notebook/loose leaf paper  
pencils  
folder/binder  
scientific calculator

#### Geometry

1 subject notebook & 1 - 3 subject notebook  
Pencils #2  
Scientific calculator (TI-30X preferred)

#### Algebra II

2 – 3 subject notebook  
Pencils #2  
scientific calculator

#### Pre-calc and AP Calculus

3 subject notebook  
Pencils #2  
Graphing Calculator (TI-83 plus/TI-84 preferred)  
12 colored pencils

#### Mathematics of STEM

Notebook  
pencils #2

#### Spanish – High School Spanish Classes

binder with dividers  
notebook or paper  
pens/pencils/colored pencils  
Index cards

#### History

Pencils/Pen  
Folder/Binder  
Notebook

## Science

### Science 7-8

Pencils  
2 erasers  
2 red and black pens  
1" 3 ring binder  
2 3-pronged folder – to go into binder  
2 composition notebooks wide ruled  
3 Highlighters  
Loose-leaf paper  
Headphones  
colored pens

Biology/Human A&P/Astronomy

Notebook  
Pens and/or Pencils

Physics/Chemistry

Notebook  
Pens and/or Pencils  
Scientific Calculator

### Physical Education/Personal Fitness

- T-shirt, a Belmont shirt is recommended (no cut offs, follow district dress code)
- Athletic shorts (follow district dress code)
- Clean, non-marking tennis shoes
- Pants and a sweatshirt if wanted for outdoor activities

Personal Hygiene Products

- Shampoo and soap, a towel, shower sandals
- Stick deodorant (no aerosol sprays)

Personal lock if wanted (or school will provide a lock)

### Health 8 and Health 10

Pen/Pencils & Notebook

### Drivers Ed

Spiral notebook  
Certified birth certificate or passport (needed for permit)  
Pen/Pencils  
Folder

### High School Choir

Black dress shoes





# Belmont Sports Booster SCRIP Order Form

Name \_\_\_\_\_

Date \_\_\_\_\_

Phone Number \_\_\_\_\_

The Belmont Sports Booster is selling SCRIP in the High School office. When you purchase gift certificates through the SCRIP program, you are helping support your Belmont Brave athletes and their programs.

Our goal is to make it easy for you. Listed below are the gift certificates that we currently have on hand. In addition, we will be making orders on a monthly basis. All you need to do is complete this form and return it to the High School office by the date listed below. When the orders are in, we will give you a call.

- |                    |                         |
|--------------------|-------------------------|
| Bath & Body Works  | Menards                 |
| Mobil/Exxon        | First Capital Mini Mart |
| Buffalo Wild Wings | Papa Murphy's           |
| Dairy Queen        | Pizza Hut               |
| Domino's           | Subway                  |
| Dunkin Donuts      | Taco Bell               |
| Target             | Texas Roadhouse         |
| Kohls              | Wal-Mart                |
| Kwik Trip          | Amazon.com              |
| Maurices           | State Theatres          |
| My Turn Pub        |                         |

Thank you for using SCRIP and for supporting your Belmont Sports Boosters and athletes. It is greatly appreciated!

**ORDERS DUE BY: July 25, 2022**

Retailer	Profit	Denom.	Qty	Total
<b>RESTAURANTS</b>				
Applebees	8%	\$25/50		
Arby's	8%	\$10		
Buffalo Wild Wings	8%	\$10/25		
Burger King	4%	\$10		
Caribou Coffee	6%	\$10		
Cheesecake Factory	5%	\$25		
Chili's	11%	\$25/50		
Chipotle Mexican Grill	10%	\$10/25		
Cold Stone Creamery	11%	\$10		
Dairy Queen	3%	\$10		
Domino's Pizza	8%	\$10/25		
Dunkin' Donuts	3%	\$10/25		
Fazoli's	9%	\$25		
IHOP	8%	\$10/25		
My Turn Pub	10%	\$25		
Noodles & Company	8%	\$10		
Olive Garden/Red Lobster	8%	\$25		
Outback Steakhouse	16%	\$25/50		
Panera Bread	8%	\$10/25		
PAPA Murphy's	8%	\$10		
Pizza Hut	8%	\$10		
Red Robin	8%	\$25		
Starbucks	7%	\$10/25		
Subway	6%	\$10 / 50		
Taco Bell	5%	\$10		
Texas Roadhouse	8%	\$25		
Wendy's	6.5%	\$10		
			<b>TOTAL PG 1</b>	

Retailer	Profit	Denom.	Qty	Total	Retailer	Profit	Denom.	Qty	Total
<b>GAS/SERVICES</b>									
BP Gas	1.5%	\$50/100/250			Marshall's	7%	\$25/100		
First Capital Mini Mart	10%	\$10/25			Maurices	7%	\$20		
Kwik Trip/Kwik Star	4%	\$25/50/100			Menards	3%	\$25/100/500		
Mobil/Exxon	1.5%	\$50/250			Michael's	4%	\$25		
<b>RETAIL/DEPARMENT STORES</b>									
Ace Hardware	4%	\$25/100			Old Navy	14%	\$25/100		
Advance Auto Parts	7%	\$25			Petsmart	5%	\$25		
Amazon.com	2.25%	\$25/100			Piggly Wiggly	3%	\$25/50/100		
American Eagle Outfitters	10%	\$25			Pottery Barn	8%	\$25/100		
Bass Pro Shop	10%	\$25/100			Shoe Carnival	5%	\$25		
Bath and Body Works	12%	\$10/25			Shutterfly	11.75%	\$25		
Bed Bath and Beyond	7%	\$25/100			Staples	5%	\$25/100		
Best Buy	4%	\$25/100/250			Target	2.5%	\$25/50/100		
Buckle	8%	\$25			TJ Maxx	7%	\$25/100		
Build-A-Bear Workshop	8%	\$25			Ulta	4%	\$25		
Burlington Coat Factory	8%	\$25			Under Armour	11%	\$25		
Cabela's	10%	\$25 / 100			Walgreens	5%	\$25 / 100		
Carter's	10%	\$25			Wal-Mart / Sam's Club	2.5%	\$25/100/250		
Champs	8%	\$25			<b>BOOKS/MUSIC/ENTERTAINMENT</b>				
Children's Place	12%	\$25			Barnes & Noble	8%	\$10/25/100		
Claire's	9%	\$10			iTunes	5%	\$15/25		
Columbia Sportswear	12%	\$50			GameStop	3%	\$25		
Dick's Sporting Goods	8%	\$25/100			Millennium Theatre	10%	\$20		
Famous Footwear	8%	\$25			<b>Total Page 2</b>				
Finish Line	10%	\$25							
Foot Locker	8%	\$25							
Gap/Old Navy/Banana Republic	14%	\$25/100							
Gordman's	8%	\$25							
Gymboree	12%	\$25							
Hallmark	4%	\$25							
JC Penney	5%	\$25/100							
Jo Ann Fabrics	6%	\$25							
Kohl's **	4%	\$25/100							
Land's End	15%	\$25 / 100							
Macy's	10%	\$25/100							

**Make Checks Payable To: Belmont Sports Boosters**

Total Due all pages \$ \_\_\_\_\_

**BELMONT SPORTS BOOSTERS**  
**BIENNIAL FUNDRAISER**

**SATURDAY, AUGUST 13, 2022**

**TENT ACROSS ST. FROM BELMONT FIREHOUSE**

**BELMONT, WISCONSIN**

**ALL EVENTS STARTING AT 4:00PM**

**\*MEAL AND DRINKS**

**AVAILABLE OUTDOORS**

**STARTING AT 4:00PM**

**BY: THE SPORTS PAGE, RIPPERS & MY TURN**

**\*RAFFLES THROUGHOUT THE  
NIGHT (50/50 & Hog Raffle)**

**\*FOR THE KIDS: ACTIVITIES RUN BY THE BRAVES HS ATHLETES**

**\*SILENT AUCTION ENDING AT 7:00**

**\*WINNERS OF THE HOG RAFFLE WILL BE ANNOUNCED AT 7:00PM**

**\*LIVE AUCTION FOLLOWING . . . .**



**ANY QUESTIONS OR TO DONATE TO THE AUCTIONS CONTACT:**

**TRACI AUSTIN (608)778-5062, BECKY FRITZ (608)732-5371**

**OR VAUGHN MESTER (608)732-1090**

**\*ALL EVENT PROCEEDS GO TOWARDS FUNDING BELMONT  
BRAVE ATHLETES OF ALL AGES! \***

Belmont Community School District  
PO Box 348  
646 E. Liberty Street  
Belmont, WI 53510-0348

RETURN SERVICE REQUESTED