

BELMONT COMMUNITY SCHOOL DISTRICT



NEWSLETTER

www.belmont.k12.wi.us

May 2022

In accordance with Title IX of the Educational Amendments of 1972, Section 504 of the Vocational Rehabilitation Act of 1973, and Title VI and VII of the Civil Rights Act of 1964, Belmont Community School District does not discriminate on the basis of handicap, sex, race, color, religion, or national origin in their educational programs, activities, admission procedures, or employment practices.

Belmont Community School
Board of Education Meeting Minutes
Regular Monthly Board Meeting
March 21, 2022
Regular Session 7:00 PM

Board Members Present: Vaughn Mester, Jamie Heinrichs, Laura Bahr, BJ Galle, Peter Bonin, Kim Schmelz, and
Lauren Runde

Absent: None

Administration Present: District Administrator Beau Buchs
Principal Dana Bendorf
Dean of Students Jeff Crase
Director of Student Services Denise Brania

Virtual Attendees: 4

I. CALL TO ORDER

President Vaughn Mester called the meeting to order at 7 pm. The Pledge of Allegiance was recited.

II. COMMUNICATION AND PUBLIC COMMENTS

A. Public Comments

Andy Riechers would like to start taking students on an European Trip possibly in 2024. He is wondering what the policies are for taking out of country trips. He would like to ask the community where they would like to go. He would try to not overlap the band/choir and Spanish club trips. Kim asked if Andy to clarify community input. Andy stated that he would ask what the community feels is the best opportunity for the students. It could possibly be an opportunity for community members to attend.

IV. REPORTS

A. School Board

Kim gave a CESA update. She stated that Jamie Nutter completed his dissertation. He completed this on the reading levels compared to the culture.

B. School Board Committees

C. Student Services

Mrs. Brania prepared a written report. She added that next week, Mitch Austin, Kelsea Myers, and Pilar Arroyo are hosting a Hispanic Family Night.

D. Principal

Mrs. Bendorf prepared a written report. She wanted to acknowledge our Valedictorian for the 2022 Class is Tyler Simmons and 2022 Salutatorian is Hailey Jentz.

E. Superintendent

Mr. Buchs prepared a written report. He gave a Skyward update. He also stated that he is working with FEMA and other grants to see what is available for our district. He also gave an update on additional sport options. The Administration team along with our Athletic Director feel that our student numbers do not support adding more sports/groups. He is still open to future program evaluations, but as of now, he does not feel it is an option based on enrollment numbers and being fiscally responsible. He gave an update on spending remaining Referendum Funds. He also gave an update on the baseball project. The district does have a few job openings for next year. He would like to commend our staff on responding to student and building needs.

VI. ACTION ITEMS

A. Approval of Consent Agenda

Pete was wondering if the credit card limit could be raised so that staff would not have to be reimbursed. Mr. Buchs stated that he would investigate another increase. He was also wondering if all Fund 21 accounts were up to date. Mr. Buchs stated that it is not completely fixed, but we are getting there. Jamie wondered if the coaches were getting monthly statements or how they know where their accounts are at Mr. Buchs stated that with Skyward, the coaches will be able to see their accounts at any time and the District will begin using Skyward Business in the next month. Pete was also wondering about the employee mileage. He was wondering if their vehicle would be covered under our insurance if something were to happen. Mr. Buchs stated that employees that use their own vehicles, give the district their driver's license and they are covered under our insurance. Mrs. Brania stated that the employees are using their vehicles to transport students and that she would like to get another school vehicle. Pete would also like to know how much Dr. Anderson has billed the

school. Mr. Buchs shared that Dr. Anderson has not turned in any hours with Belmont as he decided to take on a different Interim Superintendent Position. He has helped via email and phone when needed.
Pete/Kim motion and second to approve the consent agenda as presented. Carries 7-0

B. Personnel Transactions

Mr. Buchs stated to the board that Pilar Arroyo will be taking her maternity leave starting April 1, 2022 and returning November 2022.

Appointments:

1. Anthony Zilliox – MS-HS English Teacher for 2022-23 School Year
2. Dayna Fiedler – Assistant Softball Coach
3. Vaughn Mester and Matt Johnson – Volunteer Softball Coach
4. Matt Bockhop – Volunteer Baseball Coach

Lauren/BJ motion and second to approve #1, 2 and 4 of the personnel transactions listed on the March 21, 2022, Personnel Transaction Sheet. Carried 7-0

BJ/Lauren motion and second to approve #3 of the personnel transactions listed on the March 21, 2022, Personnel Transaction Sheet. Carried 6-0 Vaughn abstained

C. Approval of CESA 3 Annual Contract for 2022-2023

Mr. Buchs stated that he is going to ask CESA to add the Title One Network. Kim asked what Education for Employment was. Mr. Buchs stated that it is a resource that Mr. Wiese and Mr. Hodgson use for High School Students for Career & Academic Planning. Kim also asked if the Gifted and Talented allows us to do reading competitions and other competitions. Mr. Buchs confirmed.

Kim/Vaughn motion and second to approve the CESA 3 Contract for the 2022-23 School Year. Carried 7-0

D. Approval of Overhead Doors for Dugout Storage Room

Mr. Buchs stated that there will be a storage room on the end of the storage room. He would like the doors to match the new concession stand.

Vaughn/Lauren motion and second to approve the purchase of overhead doors for the dugout from Carey's Overhead Doors at a price of \$1661. Carried 7-0

E. Approval of Electric Work at Baseball Project

Mr. Buchs stated that electric needs to be trenched to the dugouts.

Jamie/Pete motion and second to approve the electrical work from McNett Electric at a price of \$2100. Carried 7-0

F. Approval of Lumber Package for Dugouts

Mr. Buchs stated that he had two bids for lumber. One for treated lumber and one for untreated lumber. The price listed is for treated lumber.

Pete/Vaughn motion and second to approve the dugout construction by Todd Barrett at a price of \$7557.82. Carried 7-0

G. Approval to Purchase trees/shrubs for Baseball Project

Mr. Buchs received bids from Aspen Ridge and Instant Shade. Instant Shade will plant all the plants for us. Aspen Ridge will not plant.

BJ/Pete motion and second to approve the purchase of trees/shrubs as presented at a cost of \$2850 from Instant Shade. Carried 6-0 Laura abstained from voting

H. Approval of bid for final infield rebuild

Mr. Buchs stated that we will need to rebuild the pitcher's mound and place the bases. Pete asked if the price included the plate and bases. Mr. Buchs stated that the price was just for installation.

Lauren/Kim motion and second to approve the bid for infield work to be done by Midwest Athletic Fields at the baseball field at a price of \$3875. Carried 7-0

I. Approval of Lawncare bid for 2022

Mr. Buchs stated that we received two bids, one from Tippet Lawn Care and one from Hodgson Lawn Service. Pete would like to discuss grass height at the next building and grounds meeting.

BJ/Kim motion and second to approve the lawncare bid to be done by Hodgson Lawncare at a cost of \$200 per mowing. Carried 7-0

J. Approval of Students Enrollment in College Courses

This approval needs to happen every March and October.

Vaughn/Lauren motion and second to approve student enrollment in college courses. Carried 7-0

VII. DISCUSSION ITEMS

A. Budget Projections

It is hard to budget with current pricing going up. Health insurance is a big cost and Mr. Buchs feels he should have a better idea on that cost soon. He received a free report to compare our budget dollars on various items to other schools in Wisconsin. He feels it is important to monitor what our neighbors are doing and trying to feel what is best with salary increases. Mr. Buchs shared that he would like to give as close to 4.7% raise as

possible as this is the cost-of-living increase which has been used in the past to help guide this decision. However, we must have the revenues to support whatever increase that would be given. At this point, the State has not decided if they will increase the per pupil dollars for next year to help meet budget needs due to increased cost-of-living factors.

B. Health Insurance Projected Costs & Options

Mr. Buchs stated that he is getting bids on health insurance. He met with both Tricor and Liz Dannenberg from Worksite Insurance Services. He stated that the school is working on improving costs and options. Kim was wondering if they ever lock in a rate for more than one year. Mr. Buchs stated that for our size district, we can not do this as we don't have a large enough group that is insured. The initial quote through Medical Associates is a 7.2% increase but Mr. Buchs feels we can do better than this. More information should be received within the next 2-3 weeks. Mr. Buchs shared that he will be discussing with the staff on Friday during the inservice.

VIII. PUBLIC COMMENTS

Brandi Riechers shared concerns about litter boxes being placed in the restrooms at school. Mr. Buchs & the Administration stated that this is not happening. Brandi also stated that she would like to see a dance team at the school. She stated that she understood the reasoning the school is not allowing it this year.

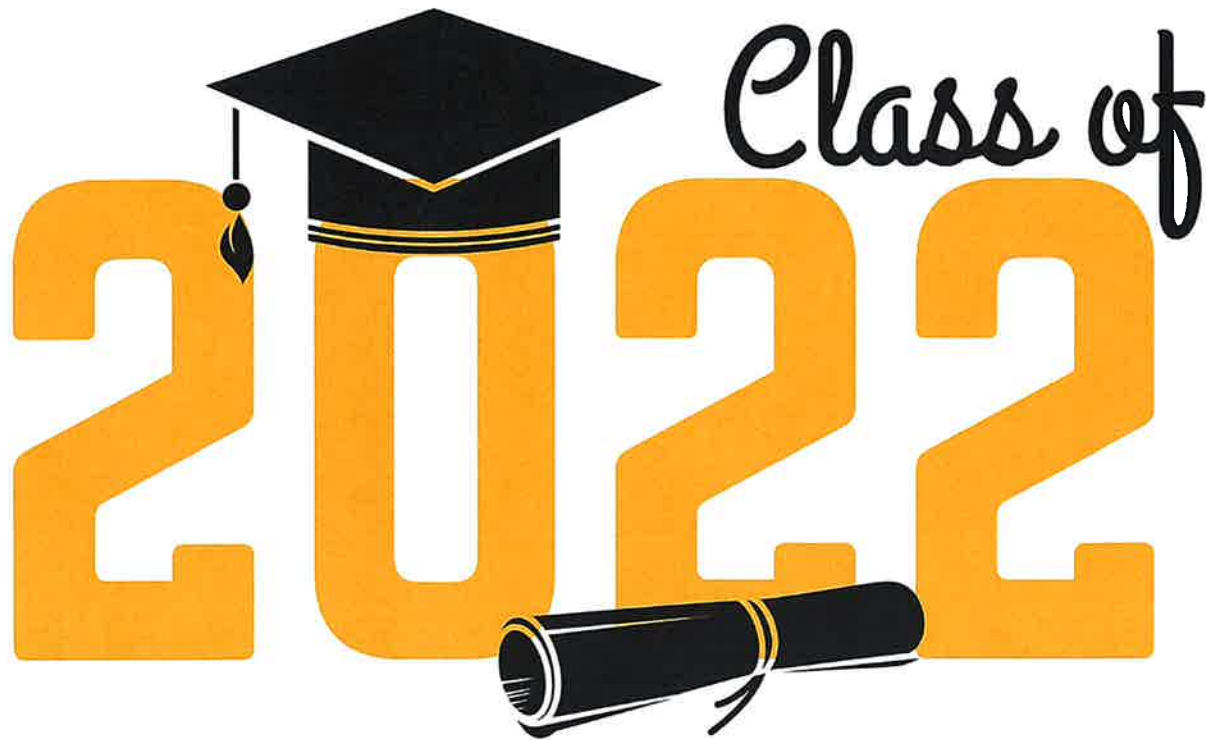
IX. ADJOURN

BJ/Pete motion and second to adjourn the meeting at 7:48 pm. Carried 7-0

Belmont High School



Commencement Ceremony



FRIDAY, MAY 27th

Location:

Belmont High School Gym

Time:

7:00 PM

Attendance:

All family, friends, and community members are welcome to join!

Belmont High School

Senior Scholarship & Awards Night Program

Date - Wednesday, May 18th

Time - 7:00 pm

Location - High School Gym



*Class of
2022*



Belmont Public Library Newsletter April 2022

**Library Hours: Mon. 11:30 am - 5:00 pm, Wed. 8:30 am - Noon, 12:30 pm - 6:00 pm,
Fri. 11:30 am - 5:00 pm**

<https://swls.agverso.com/dashboard?cid=SWLS&lid=BELMO> to reserve Belmont Public Library's and the other member libraries' items in the online catalog using your library card or call the library 1-608-762-5137

Adult Fiction Books

Afraid / Lisa Jackson
Better Off Dead / Lee Child
Black Cake / Charmaine Wilkerson
Career of Evil / Robert Galbraith
City of the Dead / Jonathan Kellerman
Gated Prey / Lee Goldberg
Golden Girl : a novel / Elin Hilderbrand
Invisible / Danielle Steel
One Step too Far : a novel / Lisa Gardner
The Recovery Agent / Janet Evanovich
Run, Rose, Run / James Patterso, Dolly Parton
A safe House / Stuart Woods
A Slow Fire Burning / Paula Hawkins
The Stone Garden : the epic life of Billy the Kid : 20th anniversary edition
Vortex / Catherine Coulter

Adult Non-Fiction Books

Alzheimer's Early Stages / Daniel Kuhn
Endurance / Alfred Lansing
Game Day, Wisconsin Football : the greatest games, players, coaches, and teams in the glorious tradition of Badger football
New Diggings is an Old Diggings / Margaret S. Carter

Juvenile Fiction Book

How to Catch a Leprechaun / Adam Wallace

Juvenile Non-Fiction Books

George Washington : our first president / Garnet Jackson
Happy Birthday, Martin Luther King / Jean Marzollo

Watch for the upcoming Monday, May 9th activity at the library!

The UW-Platteville Department of Biology will present a Science Outreach Activity. More information will be shared soon.

March Library visits: 89

March Checkouts: 95



Thank You

The Belmont Lions Club would like to THANK the following businesses and organizations for their generous contributions to the 2022 Breakfast with the Easter Bunny Event!

A special thank you to the BELMONT STUDENT COUNCIL for their help in preparing and helping host the event.

Cushman's Greenhouse

Hometown Repair

First Capital Salvage

Captain Clean

B & B Feeds

Dave's Auto Body

Morrissey Printing

Ryan Riechers

Tom Clayton

Mound City Bank

Lori Droessler Real Estate

McNett Electric

Lactalis

Shoey's Diesel Repair

Tina & Jason Ludlum

Demo Appraisal

Rippers Bar

Runde Plumbing & Heating

Heinrich's Roofing

Parman Farms

Porkchop Ridge

First Capital Mini Mart

Carey's Seamless Gutters

Salon 502

Mound View RV

Nodolf Lumber

1st - 6th Grade Bike Rodeo!

**Friday, May 27th
(Rain Date Thursday, June 2nd)**

Students will be learning bike safety!

BIKE DROP OFF will be in the grass area by the school sign before school starts. Please leave your child's bike in front of the sign of the grade your child is in. Please DO NOT park your bikes in the regular bike rack.

DON'T FORGET YOUR HELMETS!

This is an early release day. ALL bikes should be picked up by 1:00.



¡Rodeo de bicicletas de 1° a 6° grado!

**Viernes, 27 de mayo
(fecha de lluvia jueves, 2 de junio)**

**¡Los estudiantes aprenderán seguridad en
bicicleta!**

**La DEJACIÓN DE BICICLETAS será en el área de césped
junto al letrero de la escuela antes de que comiencen las
clases. Deje la bicicleta de su hijo frente al letrero del
grado en el que se encuentra su hijo. NO estacione sus
bicicletas en el portabicicletas normal.**

¡NO OLVIDES TUS CASCOS!

**Este es un día de salida anticipada. TODAS las
bicicletas deben recogerse a la 1:00.**



BELMONT BRAVES
TEACHER VS SENIORS
2021-2022

Game Information

Date: Wednesday, May 11th

Time: 2:00 - 3:00 p.m.

Game: 2 Twenty Minute Halves



Raising Pennies

Start Date: Monday, May 2nd

End Date: Wednesday, May 11th

Why? Raising money to support our community

We as a school want to give back to our community! We plan to use the funds to support different projects that will be sought out by our students and staff throughout the community.

Donate Pennies for your class's bucket to see which class can raise the



Belmont Sportsmen's Club Kid's Night of Fishing

Belmont Community School Student and Parents,

It is time for the annual Belmont Sportsmen's Club Kid's Night of Fishing. Kid's Night of Fishing will be at the Belmont Sportsmen's Club property at 25000 Jericho Rd off of Hwy 151. Kid's Night of Fishing will be held from 5pm to 7pm Tuesday, May 10. If we need to cancel due to weather it will be rescheduled for Tuesday, May 17 same time.

Hot dogs and pop will be provided along with prizes for the biggest fish for one boy and one girl.

No fishing license is required for this event. Please remember this is a private pond on private property and the Belmont Sportsmen's Club has open the gates for this one night event.

Directions: from Belmont, take HWY 151 North towards Mineral Point. Turn left onto Jericho Rd. Follow Jericho Rd until you reach fire #25000, then turn right and follow the gravel road back to the pond.

Thank You,

Belmont Sportsmen's Club

Belmont Sportsmen's Club Noche de pesca para niños

Estudiante y padres de Belmont Community School,

Es hora de la noche anual de pesca infantil del Belmont Sportsmen's Club. Noche de pesca para niños será en la propiedad del Belmont Sportsmen's Club en 25000 Jericho Rd de la autopista 151. Noche de pesca para niños se llevará a cabo de 5pm a 7pm el martes 10 de mayo. Si necesitamos cancelar debido al clima, se reprogramará para el martes 17 de mayo a la misma hora.

Se proporcionarán perritos calientes y pop junto con premios para el pez más grande para un niño y una niña.

No se requiere licencia de pesca para este evento. Recuerde que este es un estanque privado en propiedad privada y el Belmont Sportsmen's Club ha abierto las puertas para este evento de una noche.

Cómo llegar: desde Belmont, tome la HWY 151 North hacia Mineral Point. Gire a la izquierda en Jericho Rd. Siga Jericho Rd hasta llegar al incendio # 25000, luego gire a la derecha y siga el camino de grava de regreso al estanque.

Gracias

Club de Deportistas de Belmont

BELMONT EMS

All You Can Eat Pancake Breakfast

Sunday, May 15, 2022

Serving 7:30 a.m. - 12:00 p.m.

Belmont FIRE/ EMS Building

Serving:

Pancakes, Scrambled Eggs, Ham, Cheese, Applesauce, Coffee, Juice and Milk

FREE WILL DONATION

Please take a moment to stop by the booths in house.

The ADRC will have a Representative available to answer questions about programs available thru the ADRC.

Get your Blood Pressure and other Vitals taken for free.

A Resource table will be set up with current information fliers.

#livegenerously



**Belmont EMS proudly serving the
Village of Belmont, Elk Grove Township, Belmont Township, Kendall Township
and Seymour Township**

**Proceeds Go Toward The Purchase of Updated Equipment and Education for our
EMT's and EMR's**

Follow us on Facebook at Belmont Ambulance Service

Music News

The high school band and choir students traveled to New Orleans over spring break in April. We had a great time, and the students represented Belmont well! Please check out our Belmont Schools Music Department page on Facebook to see pictures, videos, and all of the neat places we saw and learned about. We can't wait to take our next large trip in four years!



Large Group Contest for the junior high and high school bands and choirs will be on Wednesday, May 4th at Potosi. We will send out information as soon as we find out our performance times. Students will be leaving school after lunch and returning later in the afternoon.

Our Fine Arts Concert is Thursday, May 5th at 7:00pm in the elementary gym. The junior high and high school bands and choirs will be performing. We will also be recognizing our seniors.

Please join us for our Grandparents Day programs in the elementary gym!
Grades PK-3 will be performing for:
Parents on Thursday, May 5th at 1:00pm
Grandparents on Friday, May 6th at 1:00pm

BELMONT HIGH SCHOOL WANTS TO GO TO EUROPE!

It's been more than 10 years since our students have had the opportunity to travel to Europe and Mr. Riechers wants to plan a trip for 2024.

We are looking for input from the community! Give us some suggestions as to where the students will have the best experience.

A couple of details:

- The trip will likely be between 7 and 9 days including the travel time
- Multiple countries/cities will likely be part of the itinerary
- No specific dates or pricing has been determined as we will need final approval from the school board before those can be completed

Typical European trips for students include:

- London, Paris, Rome
- England, Scotland, Ireland
- Italy, Spain, Greece

Contact Andy Riechers with suggestions or ideas - riechersan@belmont.k12.wi.us

PARIS - LONDON - ROME - BARCELONA - ZURICH - BERLIN - ATHENS - DUBLIN



Belmont Sports Boosters Minutes
Wednesday, March 2, 2022 @ 6:30 p.m.
High School Library

Those in attendance: Traci Austin, Shannon Burgess, Tina Ludlum, Becky Fritz, Kirk Austin, Jason Ludlum, Cory Austin, Allison Leitzinger, Brandon Wiese.

Call to order - Meeting called to order by Traci Austin at 6:31 p.m.

1. Secretary's Report - February's minutes were approved (motion by Shannon Burgess, 2nd by Becky Fritz)

2. Treasurer's and Scrip Report - Were approved as discussed (motion by Tina Ludlum, 2nd by Brandon Wiese)

3. Correspondence- David and Kailee Kamps- Thank you for the Hall of Fame induction.

4. Funding Request - None

5 Old Business

A. Biennial Fundraiser - Looking at August 13th or 20th. Start time will be 4:30 p.m. and will be in the grass area behind the bars again. Need to lock down the date to reserve the tent for the day. If anyone is interested in helping please contact Traci Austin.

B. Concession Stand Clean Up- Traci Austin will send Message on Messenger when she gets a date scheduled for the clean up time. Any that want to help please join in.

C. Concessions- Softball and Baseball Concessions- We are in need of Coordinators. If you are interested in helping please contact Traci Austin.

Softball (1st home game) March 31st

Baseball (1st home game) April 1st

**Please go to Sign Up Genius to schedule a day to help with concessions

D. Updating and Editing Signs in Highschool Gym- Jeff Hodgson has emailed all coaches to make sure of all corrections that need to be done before cutting any vinyl.

E. Updating School signs and Flags in Elementary Gym - Tabled to next meeting.

F. Spring Team Photos- Becky Fritz will reach out to Jeff Hodgson to see what day will work best.

G. New High School Wall Mats- Tabled to next Meeting

H. Scholarships- Becky Fritz, Allison Lietzinger, Tina Ludlum, Jason Ludlum met up and agreed upon a Rubric System that can be used by the Scholarship Committee when picking Scholarship winners.

Scholarship Committee members: Becky Fritz, Allison Lietzinger, Tina Ludlum, Traci Austin and Kim Knebel

6. New Business- None

7. Announcement- Next Belmont Sports Boosters meeting will be held on Wednesday, April, 6th 2022, at 6:30 p.m. in the Highschool Library.

8. Adjournment- 7:07p.m. (Motion by Kirk Austin, 2nd by Brandon Wiese)

Minutes taken by Tina Ludlum

Belmont Sports Booster SCRIP Order Form

Name _____

Date _____

Phone Number _____

The Belmont Sports Booster is selling SCRIP in the High School office. When you purchase gift certificates through the SCRIP program, you are helping support your Belmont Brave athletes and their programs.

Our goal is to make it easy for you. Listed below are the gift certificates that we currently have on hand. In addition, we will be making orders on a monthly basis. All you need to do is complete this form and return it to the High School office by the date listed below. When the orders are in, we will give you a call.

- | | |
|--------------------|-------------------------|
| Bath & Body Works | Menards |
| Mobil/Exxon | First Capital Mini Mart |
| Buffalo Wild Wings | Papa Murphy's |
| Dairy Queen | Pizza Hut |
| Dominio's | Subway |
| Dunkin Donuts | Taco Bell |
| Target | Texas Roadhouse |
| Kohls | Wal-Mart |
| Kwik Trip | Amazon.com |
| Maurices | State Theatres |
| My Turn Pub | |

Thank you for using SCRIP and for supporting your Belmont Sports Boosters and athletes. It is greatly appreciated!

ORDERS DUE BY: May 25, 2022

Retailer	Profit	Denom.	Qty	Total
RESTAURANTS				
Applebees	8%	\$25/50		
Arby's	8%	\$10		
Buffalo Wild Wings	8%	\$10/25		
Burger King	4%	\$10		
Caribou Coffee	6%	\$10		
Cheesecake Factory	5%	\$25		
Chili's	11%	\$25/50		
Chipotle Mexican Grill	10%	\$10/25		
Cold Stone Creamery	11%	\$10		
Dairy Queen	3%	\$10		
Dominio's Pizza	8%	\$10/25		
Dunkin' Donuts	3%	\$10/25		
Fazoli's	9%	\$25		
IHOP	8%	\$10/25		
My Turn Pub	10%	\$25		
Noodles & Company	8%	\$10		
Olive Garden/Red Lobster	8%	\$25		
Outback Steakhouse	16%	\$25/50		
Panera Bread	8%	\$10/25		
PAPA Murphy's	8%	\$10		
Pizza Hut	8%	\$10		
Red Robin	8%	\$25		
Starbucks	7%	\$10/25		
Subway	6%	\$10 / 50		
Taco Bell	5%	\$10		
Texas Roadhouse	8%	\$25		
Wendy's	6.5%	\$10		
TOTAL PG 1				

Retailer	Profit	Denom.	Qty	Total	Retailer	Profit	Denom.	Qty	Total
GAS/SERVICES									
BP Gas	1.5%	\$50/100/250			Marshall's	7%	\$25/100		
First Capital Mini Mart	10%	\$10/25			Maurices	7%	\$20		
Kwik Trip/Kwik Star	4%	\$25/50/100			Menards	3%	\$25/100/500		
Mobil/Exxon	1.5%	\$50/250			Michael's	4%	\$25		
RETAIL/DEPARTMENT STORES									
Ace Hardware	4%	\$25/100			Old Navy	14%	\$25/100		
Advance Auto Parts	7%	\$25			Petsmart	5%	\$25		
Amazon.com	2.25%	\$25/100			Piggly Wiggly	3%	\$25/50/100		
American Eagle Outfitters	10%	\$25			Pottery Barn	8%	\$25/100		
Bass Pro Shop	10%	\$25/100			Shoe Carnival	5%	\$25		
Bath and Body Works	12%	\$10/25			Shutterfly	11.75%	\$25		
Bed Bath and Beyond	7%	\$25/100			Staples	5%	\$25/100		
Best Buy	4%	\$25/100/250			Target	2.5%	\$25/50/100		
Buckle	8%	\$25			TJ Maxx	7%	\$25/100		
Build-A-Bear Workshop	8%	\$25			Ulta	4%	\$25		
Burlington Coat Factory	8%	\$25			Under Armour	11%	\$25		
Cabela's	10%	\$25 / 100			Walgreens	5%	\$25 / 100		
Carter's	10%	\$25			Wal-Mart / Sam's Club	2.5%	\$25/100/250		
Champs	8%	\$25			BOOKS/MUSIC/ENTERTAINMENT				
Children's Place	12%	\$25			Barnes & Noble	8%	\$10/25/100		
Claire's	9%	\$10			iTunes	5%	\$15/25		
Columbia Sportswear	12%	\$50			GameStop	3%	\$25		
Dick's Sporting Goods	8%	\$25/100			Millennium Theatre	10%	\$20		
Famous Footwear	8%	\$25			Total Page 2				
Finish Line	10%	\$25							
Foot Locker	8%	\$25							
Gap/Old Navy/Banana Republic	14%	\$25/100							
Gordman's	8%	\$25							
Gymboree	12%	\$25							
Hallmark	4%	\$25							
JC Penney	5%	\$25/100							
Jo Ann Fabrics	6%	\$25							
Kohl's **	4%	\$25/100							
Land's End	15%	\$25 / 100							
Macy's	10%	\$25/100							

Make Checks Payable To: Belmont Sports Boosters

Total Due all pages \$ _____



Belmont Lions Club Community-Wide Garage Sales June 2 - 4, 2022

Dear Belmont Area Resident:

Thank you for your interest in being a part of the **31st Annual Belmont Community-Wide Garage Sales** to be held **Thursday, June 2 - Saturday, June 4**, sponsored by the Belmont Lions Club. The fee to register to be listed on the printed and online garage sale map is **\$10.00**, which will allow us to pay for the necessary advertising for this event to bring people into the community to buy from all of our garage sale vendors and to produce the maps. The more listings we have the better the turnout for the event.

Please complete the following information and mail it to MJ Dachelet, %Belmont Community Garage Sales, 17315 Liberty Rd., Belmont, WI, 53510, by Friday, May 17, 2022, along with your check payable to Belmont Lions Club for \$10.00. If you have any questions, call MJ at 608-732-5254, or contact us by email at BelmontLions53510@gmail.com.

NAME: _____

E-MAIL ADDRESS: _____

PHONE NUMBER: _____

DATE & HOURS OF SALE: _____

ADDRESS OF GARAGE SALE: (If rural, please also give directions to the address)

Provide a list of the items you'll have for sale, but depending on the number of garage sale listings, space on the map may be limited to approximately 2 to 4 typed lines per garage sale listing. We'll edit any descriptions to allow for the limited space. List any interesting or unusual items, along with your regular items that will attract customers.

Please remember to return all of this information along with your payment of \$10.00 by Friday, May 19, 2022.


Thank you,
Belmont Lions Club BelmontLions53510@gmail.com

May 2022 Breakfast Menu

Fresh Vegetables, 1% white and FF Chocolate Milk Served Daily

Due to supply chain shortages Menus are subject to change

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER


Monday	Tuesday	Wednesday	Thursday	Friday
2 Muffin Tops OR Cereal and WG Snack	3 WG Pretzel w/ Cheese Sauce or Cereal and Yogurt	4 WG Bagel or Biscuit Sandwich OR Cereal and WG Snack	5 WG Glazed Donut Or Cereal and Yogurt	6 Breakfast Pizza OR Cereal and WG Snack
9 Muffin Tops OR Cereal and WG Snack	10 WG Pretzel w/ Cheese Sauce or Cereal and Yogurt	11 WG Bagel or Biscuit Sandwich OR Cereal and WG Snack	12 WG Glazed Donut Or Cereal and Yogurt	13 Breakfast Pizza OR Cereal and WG Snack
16 Pancake on a Stick OR Cereal and WG Snack	17 WG Pretzel w/ Cheese Sauce OR Cereal and Yogurt	18 WG Bagel or Biscuit Sandwich OR Cereal and WG Snack	19 WG Glazed Donut OR Cereal and WG Snack	20 Breakfast Pizza OR Cereal and WG Snack
23 Muffin Tops OR Cereal and WG Snack	24 WG Pretzel w/ Cheese Sauce OR Cereal and Yogurt	25 WG Bagel or Biscuit Sandwich OR Cereal and WG Snack	26 WG Glazed Donut OR Cereal and WG Snack	27 Breakfast Pizza OR Cereal and WG Snack
30 	31 WG Pretzel w/ Cheese Sauce OR Cereal and Yogurt	1 WG Bagel or Biscuit Sandwich OR Cereal and WG Snack	2 WG Glazed Donut OR Cereal and WG Snack	3 Breakfast Pizza OR Cereal and WG Snack

May 2022 Lunch Menu

Fresh Vegetables, 1% white and FF Chocolate Milk Served Daily

Due to supply chain shortages Menus are subject to change

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
2 Cheeseburger French Fries Fruit Milk	3 Walking Taco Taco Meat Doritos Refried Beans Fruit Milk	4 Grilled Chicken Sandwich Cheesy Broccoli Fruit Milk	5 French Bread Pizza Corn Fruit Milk	6 DOG DAY Cheddar Wurst Brat or Hot Dog Macaroni & Cheese Fruit Milk
9 Chicken Nuggets Mashed Potatoes Gravy Corn Fruit Milk	10 Ham and Turkey Sub Chips Fruit Milk	11 Scalloped Potatoes And Ham Cinnamon Rolls Fruit Milk	12 Pizza Dippers Marinara Sauce Side Salad Fruit Milk	13 BBQ Pork OR Uncrustable Coleslaw Baked Beans Chips Fruit Milk
16 Stuffed Crust Pizza Side Salad Fruit Milk	17 Nachos Taco Meat Cheese Sauce Fruit Milk	18 Chicken Fajita Wrap Chips Coleslaw Fruit Milk	19 BBQ Sandwich OR Uncrustable Tater Circles Baked Beans Fruit Milk	20 Bosco Sticks Marinara Sauce Corn Fruit Milk
23 Pizza Dippers Marinara Sauce Side Salad Fruit Milk	24 Sausage Patty French Toast Sticks Hash Brown Patty Fruit Milk	25 Chicken Marinara Or Alfredo WG Rotini Green Beans Fruit Milk	26 Cheeseburger Casserole Corn Breadstick Fruit Milk	27 Corn Dogs Macaroni Salad Baked Beans Fruit Milk
30 	31 Walking Taco Taco Meat Doritos Refried Beans Fruit Milk	1 Chicken Smackers Buttered Penne Corn Fruit Milk	2 Stuffed Crust Pizza Side Salad Fruit Milk	3 Ham and Cheese Sandwich Chips Fruit Milk

Belmont Community School District
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RETURN SERVICE REQUESTED